



**THIRTY-THIRD ANNUAL
CONFERENCE ON SHOCK**



**JUNE 12-15, 2010
PORTLAND MARRIOTT DOWNTOWN WATERFRONT
PORTLAND, OREGON**

**DEADLINE FOR SUBMISSION OF ABSTRACTS
January 31, 2010**

DEADLINE DATES

January 31, 2010

Last date for submission of abstracts

APRIL 16, 2010

Last date for early fee meeting registration

MAY 7, 2010

Last date for hotel reservations

MAY 21, 2010

Last date for refund on meeting registration

MAY 30, 2010

Last date for advance meeting registration. After this date registration must be made at the conference.

MAY 30, 2010

Last date for advance registration for 5K Presidential Run

Direct all correspondence to:

SHOCK 2010

c/o Strategem

26064 Capital Drive - Suite A

P.O. Box 1187

Daphne, AL 36526

Tel: 251-625-2205

Fax: 251-625-4439

Please find information and forms you will need to attend the **33rd Annual Conference on Shock, June 12-15, 2010** in Portland, Oregon. Please read carefully.

Hotel reservations must be made directly through the hotel. There is a link on the Shock Society website for this purpose. www.shocksociety.org

ABSTRACT DEADLINE - JANUARY 31, 2010

This early deadline will ensure timely and complete distribution of the published abstracts to attendees well in advance of the conference.

RULES FOR SUBMISSION

Abstracts must conform to the instructions explicitly. **Abstracts will be prepared by a direct reproduction of the abstract you submit electronically.** www.shocksociety.org (follow link to abstract submission)

NEW INVESTIGATOR AWARD

Competition is open to pre-doctoral students (MD, PhD, D.V.M., DO and DDS) and postdoctoral trainees with no more than 2 years postdoctoral research training. Please be sure to check the appropriate box on the abstract form and include a) curriculum vitae, b) brief letter from advisor guaranteeing the participant's eligibility, senior role in the project and that no part of the study will be presented at a national or international meeting prior to the Shock Conference.

TRAVEL AWARD Please provide statement of need for travel expense. If you do not check the Travel Award Box, your abstract will not be considered for a Travel Award. **Important Note:** Applications received after the deadline or are incomplete will not be considered for the awards.

ABSTRACT HANDLING FEE – A fee of \$20 (payable by credit card Visa/MasterCard only) will be required for each submitted abstract. Failure to do so will disqualify abstract consideration by the program committee.

PUBLICATION

All abstracts accepted for presentation will be printed in **SHOCK**. This will be mailed in May to all Society members. Copies will also be available at the meeting for all registered participants.

REGISTRATION FEES admit members, non-members and students to scientific sessions, social functions including the opening reception, coffee breaks and all meals except on the free afternoon (Monday lunch and dinner).

STUDENT REGISTRATION

Student registrants must have a department head or research advisor certify student's eligibility. If registering

at the meeting bring a student ID card or letter signed by your department head/advisor.

SPOUSE/GUEST

This category permits a guest or spouse of the participant to attend meal and social functions. **This is a social registration** - to be admitted to a scientific session you **MUST** be registered as a participant.

CHECKS

All checks must be written in US funds. All fees quoted are in US dollars.

CREDIT CARDS

The Shock Society accepts **Visa and MasterCard Only** for payment of registration and other fees. Please print your credit card number carefully and be sure to include all digits. Indicate the type of credit card and include the expiration date. **Note:** Incorrect or incomplete credit card numbers, no expiration date and credit cards other than Visa and MasterCard will delay the processing of your meeting registration. **IMPORTANT:** Make sure your credit card numbers are readable and that your signature does not cover the numbers.

PHONE REGISTRATIONS NOT ACCEPTED.

Please select one of the following three options:

- **By Fax:** (251) 625-4439 (Visa/MasterCard)
- **On-Line:** www.shocksociety.org (Visa/MasterCard)
- **By Mail:** check/Visa/MasterCard)

SHOCK SOCIETY

26064 Capital Drive - Suite A

P.O. Box 1187

Daphne, AL 36526

EARLY REGISTRATION(Check/Visa/MasterCard)

To take advantage of the "early" discounted rate, registration must be postmarked on or before **APRIL 16, 2010**.

ADVANCE REGISTRATION

Registration may be made in the "advance" category between **April 17 and MAY 30, 2010**. After this date registration must be made at the meeting.

REFUNDS - Advance registrants must request refunds in writing. **Refund requests will not be honored after MAY 21, 2010.** There will be a \$50 handling fee for any refunded registration.

REFUNDS WILL BE MADE AFTER THE MEETING.

BADGES AND PROGRAMS

Badges and programs will be available at the meeting registration desk. Badges must be worn to all sessions and meal functions. Hotel security will admit only participants wearing badges to Society functions.

Dinner tickets will be collected at the door for all participants.



PORTLAND, OREGON

Named North America's "Best Big City" by *Money* Magazine, Portland offers everything both a nature or city lover could want. Set between the Columbia and Willamette Rivers, with Mt. Hood in the distance, Portland is a scenic, yet modern city with an international airport and superb public transportation system that showcases their green movement with buses, MAX light rail and streetcars.

With over 57,000 acres of parks, unique museums, restaurants and shopping, Portland offers an abundance of things to do. Get back to nature as you visit one of the city's many gardens while discovering why it's known as the "City of Roses". Or roam the pedestrian friendly city, taking advantage of tax-free shopping while exploring the many locally owned stores sure to offer that one of a kind find. At night you can delight your taste buds while sampling the local cuisine that make Portland the "Best Eating Destination" in America as named by the *Food Network* or take in the local art, music, theater and more. With all the unique offerings in Portland, your options are limitless and your trip will be unforgettable.

HOTEL ACCOMMODATIONS

Marriott Downtown Waterfront Hotel

1401 SW Naito Parkway
Portland, OR 97201
(503) 226-7600 main hotel number
(800) 228-9290 reservations line

[CLICK HERE](#) FOR RESERVATIONS

A special room rate of \$144 per night single/double is available for all meeting participants at the **Marriott Downtown Waterfront Hotel**. Best known for its award winning service, the Portland Marriott Downtown Waterfront Hotel is conveniently located in downtown Portland near restaurants, shops, parks and more.

HOTEL DEADLINE

It is important that you make your reservations for the hotel before **May 21, 2010**. It is particularly urgent that you note this deadline because our block of rooms will be released on this date! After that time, regular rates may apply and space availability is not guaranteed.

GETTING THERE

Area Airport - Portland - PDX

Hotel direction: 9 miles SW

Driving Directions: Take Airport Way East to I-205 South. Then take I-84 West to the City Center (City Center-Oregon City) exit, continue to follow signs to City Center. Cross Morrison Bridge and take Naito Parkway Exit and turn right. Hotel is 1/2 mile on right. Northbound on I-5: Take City Center/Naito Parkway Exit. Go through 2 stoplights; hotel is directly on right.

This hotel does not provide shuttle service.

Alternate transportation: Blue Star (503) 249-1837; fee: 14 USD (one way); reservation required

Subway service, fee: 2.55 USD (one way)

Estimated taxi fare: 35.00 USD (one way)

ATTRACTIONS - Free Afternoon

- Rose Garden Arena - Home of the Portland Trailblazers basketball team
- Oregon Zoo - with over 1,000 mammals, birds & reptiles as well as the Washington Park & Zoo Railway
- Oregon Museum of Science & Industry (OMSI) - providing hours of entertainment for the young and young at heart with an IMAX theater, laser light shows, tours of the USS Blueback submarine and much more
- Tax free shopping at Saks Fifth Avenue, Nordstrom, Macy's and many others
- Pioneer Square - try the echo chamber, view a special "weather machine", play chess on a bronze chess board, or just admire the fountain and sculptures
- Portland Museum of Art - featuring many artists as well as traveling exhibitions
- Oregon Historical Society - with over 85,000 artifacts
- Portland Classical Chinese Garden
- Within driving distance of a large selection of Willamette Valley Wineries
- Portland Walking Tours - not your typical tour <http://www.portlandwalkingtours.com/>
- Powell's Books - a book lover's paradise

THIRTY-THIRD ANNUAL CONFERENCE ON SHOCK

Portland Marriott Downtown Waterfront – Portland, Oregon

June 12 – 15, 2010

CALL FOR ABSTRACTS

The Thirty-third Annual Conference on Shock will be held June 12 - 15, 2010 at the Portland Marriott Downtown Waterfront – Portland, Oregon. This conference offers an opportunity to present original data in poster and oral presentation sessions. The Program Committee will designate the placement after considering all abstracts for topic, grouping, etc. The number of abstracts to be included in this year's program will be limited. Abstracts will be critically evaluated and their selection will be based on the data content and the originality of the work. It is mandatory that in each instance where studies pertaining to human subjects were carried out, appropriate informed consent and sanction of the local Human Research Committee was obtained. Only original unpublished research should be submitted. The same material cannot be presented in identical form elsewhere. **Please note that no name may appear as first author on more than one abstract.**

ACCEPTANCE

All abstracts will be reviewed by the Program Committee, **Craig Coopersmith, M.D.**, Chair. Authors will receive notification of acceptance and type of presentation (poster or oral) as soon as the program has been organized.

PUBLICATION

All abstracts accepted for presentation will be printed in the Journal, SHOCK. In addition, manuscripts may be submitted to the Editor of SHOCK for consideration, following editorial review, for publication in SHOCK. Please submit articles based on original work not previously published and prepare manuscripts according to the instructions published in SHOCK.

ABSTRACT DEADLINE

Abstracts must be submitted electronically by January 31, 2010 <http://shocksociety.org/abstracts.html>

AWARDS

ELIGIBILITY:

Pre-doctoral Students: M.D., Ph.D., D.V.M., D.O., D.D.S.,
Post-doctoral Trainees with no more than 2 years
postdoctoral research training

FIELD:

Basic, applied, and clinical research in the area of shock, sepsis, hemorrhage, endotoxin, burn, trauma, and critical illness

NEW INVESTIGATOR AWARDS:

Five finalists will be selected by the Awards Committee of the Shock Society, **Jean Nemzek, Ph.D.**, Chair

Finalists will present their work in a ten-minute presentation followed by a five minute discussion on Sunday, June 13.

Important Note: In order to be considered for the New Investigator Award, applicants must agree to publish a manuscript resulting from their work in SHOCK. To assist in determining the recipient of the New Investigator Award, it is expected that the 5 finalists will also submit a complete manuscript of their work to the Chair of the Awards Committee no later than 2 weeks prior to the annual meeting.

Each of the five finalists will be recognized with a plaque, a cash award (first place \$600, four other finalists \$300) and a travel grant of up to \$1000 of lowest cost round trip airfare, if needed. Submitted manuscripts will undergo an expedited review by the Editor of SHOCK and upon their acceptance will be highlighted in a future issue of the journal.

TRAVEL GRANTS:

Travel grants of up to \$1000 for travel and lodging expenses will also be provided to additional investigators based on scientific merit and financial need. Selected applicants applying for these awards may also be asked to give a 3-4 minute oral presentation to an audience of their awardee/student peers in the **“Oral presentations by and for New Investigators”** on Tuesday, June 15, 2010.

The appropriate box on your electronically submitted abstract must be marked for consideration in the New Investigators Competition. A copy of your electronically transmitted abstract must be accompanied by a curriculum vitae and a brief letter from the advisor guaranteeing the participant's eligibility, willingness to publish the work in SHOCK, senior role in the project, and that no part of the work will be presented at a national or international meeting prior to the Shock Society Meeting.

Applicants for travel grant awards must also mark appropriate box on abstract form and include a statement of need for travel assistance. Incomplete applications or applications received after the deadline will not be considered for awards.

INSTRUCTIONS FOR POSTER PRESENTATIONS

Abstracts scheduled for presentation in poster sessions will be grouped by topic, numbered, listed in the program and published in the abstract book in the usual manner. Your abstract confirmation letter will inform you of the time and place for your poster session. The poster board is approximately 4 feet (48 in.) high and 8 ft. (96 in.) wide. For the top of your poster, prepare a heading or sign indicating the title, authors and affiliations. The lettering for this section should not be less than 25mm (1") high.

Posters should be mounted on the assigned board as early as possible before the scheduled poster session. Posters should be in place for the full session period as scheduled in the program. Mount your poster on the fiberboard by means of push-pins or Velcro.

All illustrations, charts and drawings should be similar to those you would use in making slides, only larger and more heavily drawn. Keep illustrative material simple. Do not mount material on heavy cardboard because it may be difficult to keep in position on the poster board. Printed material should be prepared using large type that is readable from a distance. Keep text brief. Hand-lettered material should be at least 3/8" high; block letters should be shaded where possible. The use of color can add emphasis effectively. The poster should be clear and understandable without oral explanation.

An ABSTRACT of your presentation should be posted. It is useful to have a tablet or sketch pad and a marking pen to use in discussion and further illustration.

Only Velcro and/or push-pins are to be used to attach posters to the poster boards!
Any damage to the poster board will result in the assessment of a \$25 fee to the first author.

DO NOT: Use tape of any kind on poster boards (this includes scotch, masking, two-sided tape, etc.)

DO NOT: Use adhesive backed foam strips on poster boards. **DO NOT:** Paint, draw or write on poster boards.

Notes on poster sessions: Poster sessions on the first day lasts 2.5 hours and 2 hours on the remaining days. Presenters are expected to be beside their poster so that questions may be asked and answered.

INSTRUCTIONS FOR ORAL PRESENTATIONS

Abstracts scheduled for presentation in sessions (Plenary/Mini-symposia) will be grouped by topic, numbered and listed in the program and published in the abstract book in the usual manner. Your abstract confirmation letter will inform you of the time, place and Chair of your session. The time allotted for your presentation will be no more than 10 minutes with 5 minutes allowed for discussion.

A LCD projector and computer will be available in your session room. Please inform the Society Office mschuerman@stratinc.com if you require other projection equipment.

NOTE: Concerning Power Point Presentations, a data-projector for use with a Microsoft Windows laptop computer will be available in the sessions rooms. Speakers must provide their presentations on CD or USB 'thumb drive' and load on the hotel in-house computer at least 45 minutes prior to the session. The computer will be located on the speaker's rostrum and the projection will be controlled by the presenter.

Make sure the format of your presentation is simple and uncluttered. A good presentation has a clear purpose and is readily understood - free of nonessential information. In most instances graphs serve a better purpose than tabular lists of data.

Limit tables to 3 to 4 columns and no more than 5 to 6 rows. Typefaces easiest to read are **bolded** Arial or Universal.

Inspecting a computer monitor up close can be misleading. If you step back from your computer monitor 8-10 ft and read it, then it should be readable even to the audience at the back of most halls.

TWENTY-SEVENTH ANNUAL PRESIDENTIAL RUN

**Portland Marriott Downtown Waterfront
Portland, Oregon
Monday June 14, 2010 6:00 AM**



The 2010 Presidential run will be held in Portland, Oregon. The Presidential Run will be 5 kilometers. Runners should meet in the lobby at 6:00 for the start of the race.

All runners must pre-register and sign the release form. Special T-shirts commemorating the event will be given to all pre-registrants who compete, and to all on-site registrants as long as supplies last. Awards will be announced at the dinner on Tuesday, June 15th. The Presidential run is open to all registrants of the meeting and accompanying guests.

Registration form

Send all forms and correspondence to: Daniel Remick, M.D. Boston University School of Medicine 670 Albany Street – Room 405 Boston, MA 02118 (617) 414-7043 Fax: (617) 414-5315 remickd@bu.edu	Pick up race numbers at the registration desk prior to the race. Pre-entry Deadline May 16, 2010
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Last Name _____ First Name _____

Street Address _____

City _____ State _____ Zip Code _____ Country _____

Age on Race Day _____ Gender M F Phone _____

Signature (parent if under age 18) _____ Date _____

Shirt size Large Extra Large

In consideration of your accepting this entry, I, the above signed, intending to be legally bound hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Shock Society and its officers and members and all representatives of the Westin la Cantera Resort and assigns for any and all injuries suffered by me in said event. I verify that I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed Medical Doctor.

THIRTY-THIRD ANNUAL CONFERENCE ON SHOCK
June 12 – 15, 2010
Portland Marriott Downtown Waterfront– Portland, Oregon

MEETING REGISTRATION FORM (Please Type or Print)

Each Registrant must submit a separate form

Name _____
 Last First M.I. Degree

Institution or Company Affiliation: _____

Address _____

City State Zip Code Country

Telephone _____ Fax _____

Email address: _____

Registration Fee (payable in U.S. Funds)

STATUS	Early Prior to April 16	Advance April 17-May 7	At Meeting or After May 7	\$ _____
<input type="checkbox"/> Member	\$475.00	\$500.00	\$525.00	\$ _____
<input type="checkbox"/> Non-Member	\$550.00	\$575.00	\$600.00	\$ _____
<input type="checkbox"/> Post Graduate Fellow Shock Member ___Yes ___No	\$475.00	\$500.00	\$525.00	\$ _____
<input type="checkbox"/> Resident Shock Member ___Yes ___No	\$475.00	\$500.00	\$525.00	\$ _____
<input type="checkbox"/> Student/Technician <i>must have a department head or research advisor certify student's eligibility</i>	\$400.00	\$425.00	\$450.00	\$ _____
<input type="checkbox"/> Spouse/Guest(social events) Spouse/Guest name for badge _____	\$250.00	\$275.00	\$300.00	\$ _____
<input type="checkbox"/> Additional Dinner Tickets – Sunday, June 13, 2010			\$95.00 x _____	\$ _____
<input type="checkbox"/> Additional Dinner tickets – Tuesday, June 15, 2010			\$95.00 x _____	\$ _____
Total Enclosed.....				\$ _____

PLEASE NOTE: We accept Visa/MasterCard ONLY - NO OTHER CREDIT CARDS ACCEPTED

Method of Payment _____ Check _____ Visa _____ MasterCard

Credit Card Number _____ Exp. Date _____

Signature _____

Payable to: **SHOCK SOCIETY**
26064 Capital Drive – Suite A
P. O. Box 1187
Daphne, AL 36526 **TEL (251) 625-2205** **FAX (251) 625-4439**

Cancellation requests must be in writing. An administrative fee of \$50.00 will be withheld.

(NO REFUNDS HONORED AFTER MAY 21, 2010)

_____ Please check if ADA accommodation desired and we will contact you. _____ Special meal request